



SEPTEMBER 6, 2021

BEAUFORT & CLARK STREETS, CHAPIN SC

FESTIVAL VENDOR PERMIT APPLICATION

CONTACT NAME _____ EMAIL _____

NAME OF BUSINESS/ORGANIZATION _____

ADDRESS _____ CITY _____ STATE ____ ZIP _____

WORK PHONE _____ CELL _____

VENDOR TYPE:

____ Commercial Sales \$75

____ Arts & Crafts \$50

(Items must be handmade by artisans/vendor)

____ Non-Profit/ Info Only Booths \$25

____ Carnival Food Trailer or Food Truck \$200

____ Chapin Restaurant \$70

(Must be in town limits)

____ Non-profit food \$35

* We have limited access to electricity for non-food vendors. You must bring your own outdoor use extension cords.

* Food vendors please provide a copy of SC Retail license with application, copy of DHEC permit and proof of insurance. Must provide own supplies (tents, tables, chairs, etc.), water and electricity.

Please provide a list of all items you will sell or offer:

(Festival may reject sale of any item considered inappropriate for this location or duplicates of existing vendors.)

Type of Unit

Tent Trailer Open Display Push Cart Other: _____

Your unit, including awnings and towing apparatus, must fit into your designated space. Space is limited and there will be no room for flexibility once spaces are assigned.

Length of Unit

Depth of Unit

(Unit Frontage)

(Front to back)

Please attach image of setup.

Would you like to set up and sell Sunday night? _____

(There is an extra \$35 fee to participate)

Set up is 4:00-6:00 pm

Concert starts at 7:00 pm, spots will stay overnight.

Do you want to leave before 3:00 pm on Monday, September 2? _____

Vendor set up begins at 6:00 am and event lasts until 3:00 pm.

SPACE RESERVATION: Each space is a 10 ft. x 15 ft. and is outdoors.

Number of 10 x 15 spaces: _____ x \$ _____ = \$ _____

Electricity (\$10) _____

Water Access (\$10) _____

Food Vendors Only _____

Sunday fee (\$35) _____

Total Due \$ _____

I/we understand all requirements and will not hold the Town of Chapin, or any affiliates thereof, responsible or liable for accidents, damages to property or persons, and will abide by all festival rules. Deadline August 21, 2019. Spaces are limited and reserved on a first-come, first-served basis.

Signature _____ Date _____ Amt. Enclosed _____

Checks made payable to: Town of Chapin and mailed to: Chapin Labor Day 2019, PO Box 183, Chapin, SC 29036.