

**CHAPIN TOWN COUNCIL
SPECIAL CALLED MEETING
November 10, 2022
4:00 p.m.**

AGENDA

1. Call to Order and Determine Quorum
2. Statement of Freedom of Information Act Compliance
3. Public Comments Related to Agenda Items
4. Request for Action: Design Implementation For Dog Park
 - a. Presentation: Tarpon Towers
5. Request for Action: Indigent Defense
6. Executive Session:
 - a. Discussion of contract negotiations with Tarpon Towers pursuant to SC Code Section 30-4-70 (a)(2)
 - b. Discussion of contract negotiations for indigent defense pursuant to SC Code Section 30-4-70 (a)(2)

Note: Upon returning to open session, Council may take action on matters discussed in executive session
7. Town Administrator Comments
8. Adjourn

CHAPIN TOWN COUNCIL MEETING
PUBLIC COMMENT POLICY
PROCEDURE:

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

DEFINITIONS:

Chapin Resident: Reside in Town limits.

Chapin Water/Sewer Customer: Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

Reside in Chapin Water/Sewer District: Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

APPEARANCE OF CITIZENS

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.