

**CHAPIN TOWN COUNCIL**  
**PUBLIC HEARING & REGULAR MEETING**  
**April 19, 2022**  
**6:00 P.M.**

**AGENDA**

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. INVOCATION AND PLEDGE OF ALLEGIANCE
4. PUBLIC HEARING
  - a. Presentation: Rezone of 110 Peak Street from RS-1 to Office Commercial
    - i. Public Comments
    - ii. Comments by Town Council
5. MOVE TO REGULAR MEETING
6. REVIEW AND ACCEPTANCE OF MINUTES
  - a. March 15, 2022 Regular Meeting Minutes
7. PUBLIC COMMENTS RELATED TO AGENDA ITEMS
8. REPORTS
  - a. Communications & Economic Development Report
  - b. Financial Report
  - c. Police Report
  - d. Utility Report
9. OLD BUSINESS
  - a. Ordinance: Recommendation from Planning Commission to approve zoning map amendment (rezoning) application for 110 Peak Street – 2<sup>nd</sup> reading
10. NEW BUSINESS
  - a. EXECUTIVE SESSIONS
    - i. Unified Zoning & Development Ordinance Consultant - Discussion of proposed contractual arrangements, pursuant to SC Code Section 30-4-70 (a)(2)
    - ii. Ministerial Recorder – Receipt of legal advice on matters covered by the attorney-client privilege, pursuant to SC Code Section 30-4-70 (a)(2)
    - iii. Supportive Municipal Judge Agreement Renewal – Receipt of legal advice for proposed contractual arrangements, pursuant to SC Code Section 30-4-70 (a)(2)

*Note: Upon returning to open session, Council may take action on matters discussed in executive session.*
  - b. Resolution: Electing the standard allowance for lost revenues under the American Rescue Plan (ARP)
  - c. Ordinance: Amending Article 1 of Chapter 7 of the Chapin Town Code to establish the position of Ministerial Recorder – 1<sup>st</sup> reading
  - d. Request for Action – Recommendation from selection committee for the Chapin Unified Zoning and Development Ordinance

- e. Zoning Ordinance: Recommendation from Planning Commission Amending Articles 2 and 5, sections 201 and 518 of the Zoning Ordinances to include axe throwing venues and cigar stores
- f. Zoning Ordinance: Recommendation from Planning Commission to approve Annexation petition #22-02-14-001 of a 5.14 Acre Tract (TMS 000700-02-017) of land including adjacent and abutting rights-of-way to be zoned General Commercial (GC)
- g. Zoning Ordinance: Recommendation from Planning Commission approving Annexation petition # 22-03-04-002 of a 5.14 Acre Tract (TMS 000700-01-004) of Land Including Adjacent and Abutting Rights-of-Way to be Zoned General Commercial (GC)
- h. Zoning Ordinance: Recommendation from Planning Commission approving Annexation petition # 22-03-23-001 of a .75 Acre Tract (TMS 000723-04-002) of Land Including Adjacent and Abutting Rights-of-Way to be Zoned General Commercial (GC)
- i. Zoning Ordinance: Recommendation from Planning Commission approving Annexation petition # 22-03-28-001 of a 5.08 Acre Tract (TMS 000700-09-12) of Land Including Adjacent and Abutting Rights-of-Way to be Zoned Neighborhood Commercial (NC)

## 11. ADJOURN

**CHAPIN TOWN COUNCIL MEETING**  
**PUBLIC COMMENT POLICY**  
**PROCEDURE:**

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

**DEFINITIONS:**

**Chapin Resident:** Reside in Town limits.

**Chapin Water/Sewer Customer:** Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

**Reside in Chapin Water/Sewer District:** Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

**APPEARANCE OF CITIZENS**

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.