

**CHAPIN TOWN COUNCIL  
PUBLIC HEARINGS AND RE-SCHEDULED  
REGULAR MEETING  
TOWN HALL COMMUNITY ROOM  
November 10, 2020  
7:00 P.M.**

**AGENDA**

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. PUBLIC HEARINGS
  - a. Propose to approve zoning map amendment to rezone 101 Water Street from RS-1/Low Density Residential to General Commercial
    - i. Public Comments
    - ii. Comments by Town Council
  - b. Propose to approve zoning map amendment to rezone 322 Clark Street from RS-1/Low Density Residential to Office Commercial
    - i. Public Comments
    - ii. Comments by Town Council
5. REVIEW AND ACCEPTANCE OF MINUTES
  - a. October 6, 2020 Meeting Minutes
  - b. October 22, 2020 Special Called Meeting & Work Session minutes
6. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
7. REPORTS
  - a. Communications/Events Report
  - b. Financial Report
  - c. Police Report
  - d. Utility Report
  - e. Zoning Report
8. Old Business
  - a. Ordinance – Approve zoning map amendment to rezone 101 Water Street from RS-1/Low Density Residential to General Commercial – 2<sup>nd</sup> reading
  - b. Ordinance – Approve zoning map amendment to rezone 322 Clark Street from RS-1/Low Density Residential to Office Commercial – 2<sup>nd</sup> reading
9. NEW BUSINESS
  - a. Ordinance – 2021 Municipal Budget - 1<sup>st</sup> Reading
  - b. Ordinance – To adopt annexation of property owned by American Legion Post 193 located at 230 Amicks Ferry Road into the Town of Chapin – 1<sup>st</sup> reading
  - c. Ordinance – To amend the business license ordinance of the Town of Chapin – 1<sup>st</sup> reading
10. EXECUTIVE SESSION
  - a. Third Party Business License Collections Contract - Discussion of negotiations incident to proposed contractual arrangements pursuant to SC Code Section 30-4-70 (a)(2).

*NOTE: Upon returning to open session, Council may take action on matters discussed in executive session.*

11. ADJOURN

**\*\*\*\*\*PLEASE NOTE: Town Hall will only be open to the public for the purposes of this meeting. Proper social distancing will be observed and face masks are highly encouraged for those planning to attend this meeting.**

# **CHAPIN TOWN COUNCIL MEETING**

## **PUBLIC COMMENT POLICY**

### **PROCEDURE:**

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

### **DEFINITIONS:**

**Chapin Resident:** Reside in Town limits.

**Chapin Water/Sewer Customer:** Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

**Reside in Chapin Water/Sewer District:** Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

### **APPEARANCE OF CITIZENS**

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.