

**CHAPIN TOWN COUNCIL
REGULAR MEETING
TOWN HALL COMMUNITY ROOM**

October 6, 2020

3:00 P.M.

AGENDA

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. REVIEW AND ACCEPTANCE OF MINUTES
 - a. September 1, 2020 Meeting Minutes
 - b. September 17, 2020 Special Called Meeting and Work Session Minutes
4. PRESENTATION
 - a. Kari Pepper McKeone – The Justin Pepper Foundation
5. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
6. REPORTS
 - a. Communications/Events Report
 - b. Financial Report
 - c. Police Report
 - d. Utility Report
 - e. Zoning Report
7. NEW BUSINESS
 - a. Request for Action – Appointment of Planning Commission Member
 - b. Recommendation to approve zoning map amendment (rezone) application
 - i. To rezone 101 Water Street from RS-1/Low Density Residential to General Commercial
 - c. Recommendation to approve zoning map amendment (rezone) application
 - i. To rezone 322 Clark Street from RS-1/Low Density Residential to Office Commercial
8. ADJOURN

*******PLEASE NOTE: Town Hall will only be open to the public for the purposes of this meeting. Proper social distancing will be observed and face masks are highly encouraged for those planning to attend this meeting.**

CHAPIN TOWN COUNCIL MEETING

PUBLIC COMMENT POLICY

PROCEDURE:

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

DEFINITIONS:

Chapin Resident: Reside in Town limits.

Chapin Water/Sewer Customer: Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

Reside in Chapin Water/Sewer District: Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

APPEARANCE OF CITIZENS

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.