

**CHAPIN TOWN COUNCIL
REGULAR MEETING
TOWN HALL COMMUNITY ROOM
September 1, 2020
3:00 P.M.**

AGENDA

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. REVIEW AND ACCEPTANCE OF MINUTES
 - a. August 4, 2020 Public Hearing & Regular Meeting minutes
 - b. August 20, 2020 Special Called Meeting & Work Session
4. PRESENTATION
 - a. The Courage Center – Tina Kibler, David Kibler, and Adrienne Bellinger
5. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
6. REPORTS
 - a. Communications/Events Report
 - b. Financial Report
 - c. Police Report
 - d. Utility Report
 - e. Zoning Report
7. OLD BUSINESS
 - a. Ordinance – Amending Chapter 3: Animals, Articles 1 and 2 of the Chapin Town Code through adoption by reference of amendments to Lexington County Animal Control Ordinance #20-13 – 2nd reading
8. ADJOURN

*******PLEASE NOTE: Town Hall will only be open to the public for the purposes of this meeting. Proper social distancing will be observed and face masks are highly encouraged for those planning to attend this meeting.**

CHAPIN TOWN COUNCIL MEETING

PUBLIC COMMENT POLICY

PROCEDURE:

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

DEFINITIONS:

Chapin Resident: Reside in Town limits.

Chapin Water/Sewer Customer: Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

Reside in Chapin Water/Sewer District: Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

APPEARANCE OF CITIZENS

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.