

**CHAPIN TOWN COUNCIL  
PUBLIC HEARINGS & REGULAR MEETING**

**August 3, 2021**

**7:00 P.M.**

**AGENDA**

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. INVOCATION AND PLEDGE OF ALLEGIANCE
4. PUBLIC HEARINGS
  - a. Presentation: Propose to adopt amendments to Article 10, sections 1008.2 (K) and 1009.2 (12(d)) of the Zoning Ordinances.
    - i. Public Comments
    - ii. Comments by Town Council
5. MOVE TO REGULAR MEETING
6. PRESENTATION
  - a. VOTE 411 – Lil Mood, League of Women Voters
7. REVIEW AND ACCEPTANCE OF MINUTES
  - a. July 6, 2021 Regular Meeting Minutes
  - b. July 22, 2021 Work Session Minutes
8. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
9. REPORTS
  - a. Communications & Economic Development Report
  - b. Financial Report
  - c. Police Report
  - d. Utility Report
10. OLD BUSINESS
  - a. Ordinance – Recommendation from Planning Commission to approve amendments to Article 10, sections 1008.2 (K) and 1009.2 (12(d)) of the Zoning Ordinances– 2<sup>nd</sup> reading.
  - b. Ordinance - Adopting the annexation and zoning of 64.42 acres near Firebridge subdivision located near Old Lexington Highway and Murray Lindler Road into the Town of Chapin – 2<sup>nd</sup> reading
11. NEW BUSINESS
  - a. Ordinance – 2021 Budget Amendment: Town Hall Administrative Offices Renovation Project – 1<sup>st</sup> reading
12. ADJOURN

PLEASE NOTE: COVID-19 protocols will be in place. Social distancing will be observed and those in attendance of the meeting are expected to wear a face mask/covering.

# **CHAPIN TOWN COUNCIL MEETING**

## **PUBLIC COMMENT POLICY**

### **PROCEDURE:**

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

### **DEFINITIONS:**

**Chapin Resident:** Reside in Town limits.

**Chapin Water/Sewer Customer:** Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

**Reside in Chapin Water/Sewer District:** Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

### **APPEARANCE OF CITIZENS**

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.