

**CHAPIN TOWN COUNCIL
REGULAR MEETING
June 1, 2021
7:00 P.M.**

AGENDA

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. REVIEW AND ACCEPTANCE OF MINUTES
 - a. May 11, 2021 Public Hearings & Regular Meeting Minutes
 - b. May 19, 2021 Work Session minutes
5. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
6. PRESENTATION: Girl Scouts of South Carolina – Mountains to Midlands Gold Award presentation recognizing Anne Krompecher and Paige Maylath
7. REPORTS
 - a. Communications & Economic Development Report
 - b. Financial Report
 - c. Police Report
 - d. Utility Report
8. OLD BUSINESS
 - a. Ordinance – Amendment to the lease agreement for the building and grounds at 103 Columbia Avenue – 2ND reading
 - b. Ordinance – Amending Article 18, Section 18.207 of the Chapin Town Code addressing environmentally stressed communities – 2nd reading
9. NEW BUSINESS
 - a. Resolution: Authorizing the Mayor to execute sewer extension agreements for environmentally stressed communities with residents of the Indian Cove Community
10. ADJOURN

PLEASE NOTE: COVID-19 protocols will be in place. Social distancing will be observed and those in attendance of the meeting are expected and encouraged to wear a face mask/covering.

CHAPIN TOWN COUNCIL MEETING

PUBLIC COMMENT POLICY

PROCEDURE:

Persons wishing to make public comments concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during any Public Comments on the agenda. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

DEFINITIONS:

Chapin Resident: Reside in Town limits.

Chapin Water/Sewer Customer: Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

Reside in Chapin Water/Sewer District: Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

APPEARANCE OF CITIZENS

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.