

**CHAPIN TOWN COUNCIL
REGULAR MEETING
CHAPIN TOWN HALL
157 NW COLUMBIA AVENUE**

**MAY 7, 2019
7:00 P.M.**

AGENDA

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. REVIEW AND ACCEPTANCE OF MINUTES
 - a. April 2, 2019 Regular Town Council Meeting Minutes
 - b. April 17, 2019 Special Called Town Council Meeting Minutes
5. PRESENTATIONS
 - a. Express Bus Service Between Columbia & Newberry – Lil Mood & John Andoh, CEO CMRTA
6. PROCLAMATIONS
 - a. Food Allergy Awareness Week, May 12-18, 2019 – Michelle DeVriendt Family
 - b. National Safe Boating Week, May 18-24, 2019 – Ken Johnson, U.S. Coast Guard Auxiliary
7. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
8. REPORTS
 - a. Communications/Events Report
 - b. Financial Report
 - c. Police Report
 - d. Utility Report
9. OLD BUSINESS
 - a. Approval of I-26 Widening MM85-101 Municipal State Highway Project Agreement
10. NEW BUSINESS
 - a. Request for Action – Agreement for Professional Services for Asset Forfeiture
 - b. Request for Action – Wastewater Treatment Plant Utility Operator Position
11. EXECUTIVE SESSION
 - a. Section 30-4-70 (a) (2) Discussion of Supportive Municipal Judge Agreement for Bond and Other Judicial Duties – Legal Advice
 - b. Section 30-4-70 (a) (2) Discussion of Supportive Municipal Judge Agreement – Legal Advice
12. ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION
13. ADJOURN

Executive Session: *S.C. Code Ann. § 30-4-70 Certain Town-related matters may need to be discussed confidentially as a matter of law (contractual arrangements, acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by a majority vote to discuss such matters.*

Any person needing special accommodations to participate in the above noticed meeting should contact Town Hall the day before the meeting at 803-345-2444.

CHAPIN TOWN COUNCIL MEETING

PUBLIC COMMENT POLICY

PROCEDURE:

Persons wishing to make a public comment concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

DEFINITIONS:

Chapin Resident: Reside in Town limits.

Chapin Water/Sewer Customer: Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

Reside in Chapin Water/Sewer District: Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

APPEARANCE OF CITIZENS

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.