

**CHAPIN TOWN COUNCIL  
REGULAR MEETING  
CHAPIN TOWN HALL  
157 NW COLUMBIA AVENUE**

**January 7, 2020**

**7:00 P.M.**

**AGENDA**

1. CALL TO ORDER AND DETERMINE QUORUM
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. REVIEW AND ACCEPTANCE OF MINUTES
  - a. December 3, 2019 Regular Town Council Meeting
  - b. December 12, 2019 Special Called Meeting – Work Session
5. PUBLIC COMMENTS RELATED TO MUNICIPAL MATTERS
6. PRESENTATION
  - a. Lee Tant with Cooperative Health
7. OATH OF OFFICE
  - a. Michael W. Clonts
  - b. Kay G. Hollis
8. STATE OF THE TOWN ADDRESS
9. REPORTS
  - a. Communications/Events Report
  - b. Financial Report
  - c. Police Report
  - d. Utility Report
  - e. Zoning Report
10. OLD BUSINESS
  - a. Ordinance - Amending Chapter 17, Article II: Speed Limits Signs on County Roads in Chapin Town Limits (Chapter 17) - 2<sup>nd</sup> reading
  - b. Ordinance - Amending Changes to Chapin Smoking Ordinance (Chapter14) – 2<sup>nd</sup> reading
11. NEW BUSINESS
  - a. Proclamation – National School Choice Week
  - b. Request for Action – Appointment of Annual Auditor
  - c. Resolution – Elect Mayor Pro Tempore
12. ADJOURN

Any person needing special accommodations to participate in the above noticed meeting should contact Town Hall the day before the meeting at 803-345-2444.

# **CHAPIN TOWN COUNCIL MEETING**

## **PUBLIC COMMENT POLICY**

### **PROCEDURE:**

Persons wishing to make a public comment concerning any municipal matter, with the exception of personnel and contractual matters, shall first sign in with the Municipal Clerk before the meeting and provide the following information:

1. Name, Address, and Contact Information;
2. Topic of Public Comment; and
3. Indicate whether a Chapin Resident, Chapin Water/Sewer Customer, or Reside in the Chapin Water/Sewer District.

Comments are limited to two minutes per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation may be referred to Town Staff and may be scheduled for a future agenda.

### **DEFINITIONS:**

**Chapin Resident:** Reside in Town limits.

**Chapin Water/Sewer Customer:** Customer of the designated Chapin Water/Sewer District - Including an owner or operator of a local business.

**Reside in Chapin Water/Sewer District:** Reside in the designated Chapin Water/Sewer District – Area of Lexington County north of Lake Murray.

### **APPEARANCE OF CITIZENS**

Town Code 2.212 – Any citizen of the Town shall be entitled to be placed on the agenda of any regular meeting to discuss any municipal matter, with the exception of personnel and contractual matters. Persons desiring to be placed on the agenda shall notify the Municipal Clerk not less than a week prior to the meeting. The request shall be in writing stating the reason therefor.