

**CHAPIN TOWN COUNCIL REGULAR MEETING  
CHAPIN TOWN HALL  
157 NW COLUMBIA AVENUE**

**JANUARY 17, 2017  
6:00 PM OR \*UPON COMPLETION OF THE PUBLIC HEARINGS**

**AGENDA**

1. CALL TO ORDER, DETERMINE QUORUM, PRAYER AND PLEDGE OF ALLEGIANCE
2. STATEMENT OF FREEDOM OF INFORMATION ACT COMPLIANCE
3. REVIEW AND ACCEPTANCE OF MINUTES
  - a. December 15, 2016 Public Hearing Minutes
  - b. December 15, 2016 Town Council Meeting Minutes
4. PUBLIC COMMENTS RELATED TO AGENDA ITEMS\*\*
5. MAYOR'S COMMENTS
6. STATE OF THE TOWN ADDRESS
7. REPORTS
  - a. Financial Report
  - b. Police Report
  - c. Utility Report
  - d. Zoning Report
8. OLD BUSINESS
  - a. Ordinance to Adopt by Reference the Stormwater Management Ordinance of Lexington County #16-04 Including the Land Development Manual – 2<sup>nd</sup> Reading/Final Reading
  - b. Ordinance to Amend the Business License Provision of Town Code to Clarify Construction Project Closeout Procedures – 2<sup>nd</sup> Reading/Final Reading
  - c. Ordinance to Amend Sections 607 & 608 of the Zoning Ordinance to Regulate Mobile Vendors – 2<sup>nd</sup> Reading/Final Reading
  - d. Ordinance to Amend the Unified Development Fee Schedule to Include Demolition Permits and Mobile Vendor Permits – 2<sup>nd</sup> Reading/Final Reading
9. NEW BUSINESS
  - a. Ordinance to Adopt and Enact New Code for the Town of Chapin/Published by Municipal Code Corporation – 1<sup>st</sup> Reading
  - b. Ordinance to Annex a 1.04 Acre Tract of Land Including Adjacent and Abutting Rights-of-Way to be Zoned General Commercial (GC) – 1<sup>st</sup> Reading
  - c. Resolution to Adopt the Municipal Association 2017 Advocacy Initiatives – 1<sup>st</sup>/Final Reading
  - d. Proclamation to Declare January 18, 2017 as South Carolina United Teal and White Day
10. ADJOURN

**\* Upon completion of the Public Hearings the Regular Town Council Meeting will start.**

\*\*Citizens shall sign up prior to the start of Council Meeting and may be called to comment about issues related to the agenda for two minutes.

**Executive Session:** *S.C. Code Ann. § 30-4-70 Certain Town-related matters may need to be discussed confidentially as a matter of law (contractual arrangements, acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by a majority vote to discuss such matters.*

**Council may take action on matters discussed in Executive Session.**

Any person needing special accommodations to participate in the above noticed meeting should contact Town Hall the day before the meeting at 803-345-2444 ext. 224.